

# SAN FERNANDO VALLEY GUJARATI ASSOCIATION

Tent Camping Event 2010 at Lake Cachuma

## WHEN?

DATE: FRIDAY JULY 23<sup>TH</sup> (3:00 PM) TO SUNDAY JULY 25<sup>TH</sup> (NOON)

Get your sleeping bags & tents ready to enjoy camping.



## WHERE?

CACHUMA LAKE RECREATION AREA, SANTA BARBARA, CALIFORNIA

<http://www.cachuma.com/> (805) 686-5055

### DIRECTIONS:

From Highway 101 North bound exit into Highway 154 going north to Solvang after @ + 15 miles u will see sign call Cachuma Lake Recreation Area on your right. Identify yourself as SFVGA group to obtain parking permit. We will have parking permit issued to all SFVGA member vehicle on first come first serve basis. We do encourage you to carpool if possible. There is Pool, Nature center, Lake Cruises, Fishing, General store, Games, Night Entertainment, Fire pit, and u can visit to Wine country & Solvang and Chumash Casino.

## COST?

**FEES ARE NON REFUNDABLE ( maximum capacity 80 people)**

	Age 11 and above	Age 5 to 10 years	1 to 4 years
MEMBERS	\$50/PERSON	\$25/PERSON	NO CHARGE
NON MEMBERS (GUESTS)	\$65/PERSON	\$35/PERSON	NO CHARGE

Acceptance will be on first come first serve basis. Member's reservation will be processed before accepting guest reservation requests. Guests will be accommodated on an as available basis. Please complete the reservation form and payment below and return it before June 30<sup>th</sup> 2010 to:

MAHESH DESAI, 10025 TOPANGA CANYON BLVD. UNIT 108,

**CHATSWORTH, CA 91311**

**TEL: 818- 998-2560**

***NOW THAT YOU ARE COMING! : A FEW TIPS & INFORMATION ABOUT CAMPING***

**CAMPSITE:** Cachuma Lake Recreation area is located at 2225 Highway 154, Santa Barbara, CA. 93105 (805) 686-5055. Camping Area is DAKOTA PINES.

**SAFETY:**

- Stay on Trails
- If you plan to bike/skate, please bring and wear your **HELMET**.
- Parents and Guardians are responsible for the safety of their children.
- Please do not let children wander out of your site.

**RULES AND REGULATIONS:**

- **We will issue car parking pass which will be given on first come first serve basis to the member's family.**
- The **GUEST family** will have to pay parking fees upon entry for which we issue a color card with the copy of attach reservation form.
- Staying overnight in vehicle is **NOT** allowed
- This being a **GROUP** event, cooperation, understanding and flexibility from everyone will be greatly appreciated.
- Obey **ALL** the posted signs, notices and regulations.
- All of us are required to keep campsites clean and safe.
- Quiet time is from 10:00PM to 6:00AM

**WHAT TO BRING:**

- **UTENSILS SUCH AS PLATES, BOWLS, CUPS, FORK, KNIVES, NAPKIN, SPOON, GLASSES (for all 3 days)**
- Warm clothing. It may get windy and cold at night and early morning.
- Tent, tarp or floor covering, extra spikes, nails, hammer and toolkit.
- Sleeping bags ,Air mattress, blankets and pillows
- Flash lights, lantern, chairs, rope and broom. Water Jug/bottles and ICE chest
- Any special dietary items and personal medication. Personal toiletries and First aid kit
- Beach chair, swim suits, towels, sun tan lotion, sunglasses and cap
- Games, Bicycles, skates, helmets, and other items you may need.
- Coin quarters for coin operated HOT showers

***WITH THE FUN AND JOY! ENJOY THE FOOD AND HOSPITALITY OF SFVGA!***

**MEALS:**

FRIDAY JULY 23:

LIGHT MEAL

SATURDAY JULY 24:

BREAKFAST, LUNCH, AFTERNOON TEA AND DINNER

SUNDAY JULY 25:

BREAKFAST

**TIMINGS:**

BREAKFAST: 7:00AM TO 8:30AM

Tea and Cereal and Milk,

LUNCH: 12:00 NOON TO 1:30PM

to be decided by committee soon.

LIGHT MEAL : 6:00PM TO 7:30PM

to be decided by committee soon.

DINNER: 6:00PM TO 7:30PM

to be decided by committee soon.

AFTERNOON 4:00PM

Tea

**PLANNED ACTIVITY:**

**HIKING:** START AT 8:00AM TO 12:00 NOON ON SATURDAY. **SPORTS:** VOLLEYBALL, YOGA , CRICKET, BINGO & SOME OTHER GAME DECIDED BY COMMITTEE. EVENNING TIME PLEASE BRING YOUR TALENT SO YOU CAN BE CREATIVE IN CAMPFIRE TIME. THERE WILL BE ANTAKSHARI.

**IMPORTANT NOTICE: SFVGA MEMBERS, BOARD OF DIRECTORS OR CAMPING COMMITTEE MEMBERS ARE NOT RESPONSIBLE FOR ANY INJURIES OR LOSSES WHAT SO EVER.**

MAHESH & DEVYANI DESAI (818) 266-8914  
SUNIL PATEL (818) 698-4664  
DILIP & ZANKHANA BHATT (818) 704-5714  
MIKE & ARCHANA DINIUS (818) 225-1929  
ASHOK & MINA SHAH (818) 882-4171

BISHAN & SONAL AMIN (805) 583-1461  
VIJAY & SWATI BHATT (818) 993-0402  
DURLABH & JAYSHREE BORAD(818) 884-4947  
NIRANJAN & MINAXI PATEL (805) 522-9159  
OJAS & SHAILEE (805) 579-6003

PLEASE CALL MAHESH DESAI IF YOU LIKE TO VOLUNTEER FOR THIS YEAR CAMPING EVENT. WE DO NEED MORE VOLUNTEER AND SOME MORE IDEA OF THE GAMES FOR ALL AGE PLAYER. AS YOU ALL HAVE NOTICE WE HAVE MAXIMUM CAPACITY OF 80 PERSON ARE ALLOWED. SO WE WILL BE SERVING FIRST COME FIRST SERVE BASIS. PLEASE SEND YOUR CHECK TO MAHESH DESAI BEFORE THE LAST DAY OF JUNE 30 TH. 2010. WE DO HAVE INTREST OF ATLEAST 12 TO 15 NON-MEMBER. THIS IS THE EVENT NOT TO MISS FOR MAJORITY OF MEMBER. THANKS

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PLEASE FILL OUT THIS FORM FOR RESERVATION WITH CHECK AND MAIL IT TO MAHESH DESAI

NAME OF THE MEMBER FAMILY \_\_\_\_\_

ADRESS OF THE MEMBER FAMILY \_\_\_\_\_

NO OF ADULTS \_\_\_\_\_ \* \$ 50/ ADULT = \$ \_\_\_\_\_  
NO OF CHILDREN 5 TO 10 \_\_\_\_\_ \* \$ 25/CHILD = \$ \_\_\_\_\_  
TOTAL = \$ \_\_\_\_\_

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**FOR NOT SFVGA MEMBER FILL OUT BELOW TICKET.**

NAME OF THE NON-MEMBER FAMILY \_\_\_\_\_

ADDRESS OF THE NON-MEMBER FAMILY \_\_\_\_\_

NO OF ADULTS \_\_\_\_\_ \* \$ 65/ ADULT = \$ \_\_\_\_\_  
NO OF CHILDREN 5 TO 10 \_\_\_\_\_ \* \$ 35/CHILD = \$ \_\_\_\_\_  
TOTAL = \$ \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO :  
SAN FERNANDO VALLEY GUJARATI ASSOCIATION & MAIL IT TO**

**Mr. MAHESH DESAI  
10025 TOPANGA CANYON BLVD. UNIT 108  
CHATSWORTH, CA 91311**

**THE VEHICLE PLATE NO.** \_\_\_\_\_